846
834 resumption of sex and the situation will be considered very
831 funny.

Babies

852 There are few formal stages during the early years of growth. Between man yueh and entering school at age 6, only the first birthday is recognized formally and that is not celebrated by many people although more often for boys than girls. When it is celebrated, it may range from an elaborate meal to mere giving an egg to the child in order to promote long life. Informal divisions include such as "in the arms," "toddler," "baby," or "child" but there is little agreement as to when they commence and the terms are non-exclusive.

853 Children are raised very permissively. Breast feeding lasts two years or longer on a demand basis so that every time a baby fusses or cries he is offered the breast. Mothers breast-feed their own children and occasionally the
853 children of others. A grandmother offers her breast to a
855 child as a kind of pacifier as any woman will give the breast even when dry, to a child as old as seven or eight who is sick or frightened. Most of the time feeding is offered while in a sitting or standing position. Although the
[illegible] breast is an object for sexual foreplay, there is no immodesty connected with feeding a baby in public.

362 Houses are crowded together and the rooms are small and not private so that aside from some work in the fields, a resident is rarely alone.

833 of sex. Sexual foreplay includes nibbling, blowing, and
• [812] manipulation of erogenous zones. The only common position is the classical "man on top." Intercourse continues while physically possible but the frequency declines with age.

837 There are a few women whose husbands are unable to satisfy them. Currently, there are three such women in the village who have assignations regularly with other village men, two with a regular partner, while the third is insatiable. People say her husband is impotent. If the latter woman has relationships with any reasonably happy married man, his wife gets very angry as has happened several times and once there was a hair-pulling and scratching fight. Illicit sex within the village is usually in the mountain fields and almost never in a village house.

837 Although men in some Taiwanese villages frequent the
548 wine houses[4] in the city (Wolf, 1965), this characteristic
184 is absent in Sanlei. One man in Erhlei is a habitue how-
[275] ever and everyone knows about it but most of the criticism directed at him is not on a moral basis; rather, he is considered foolish for wasting his money. A few li girls who have become prostitutes in town return for visits and festivals but do not practice their trade in the village. They are not morally condemned and are welcomed at all li affairs.

842 Old methods of birth control included the use of herbal solutions by women and coitus interruptus by men